A

REVIEW

OF THE

STATE

OFTHE

BRITISH NATION.

Euchay June 20th. 1710.

N my Last I gave you some of my most phlegmatick Thoughts, about the Success of the present Mad Party, that Raves and Rages among the—I would not have any Body think, that I despair of a good Cause, because I see the Enemy breshing in like a Plead. No, no—There is a Spirit according to the Scripture, that shall lift up a Standard against them, and they shall not be able to stand, when Truth assisted by National Justice, comes to shew it self.

But notwithfinding this Affannee, I am fill confident, such are the firong Delusions we are now given up to, that they will draw Abundance of People into their Spares, and deceive us to our Wounding very far; but that this Wound go as tittle a way into the Nations Body as possible, and especially that it may not touch our Vitals, for this Reason it is that I write.

It is but a little more than twenty Year

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Your four thefe Exploded Doctrines of Hend in hand with Popry, and Tyramy. Historic off the Stage: They had bid fair for destroying all our Nativalights, overturning National Privile ges, and giving up all our Liberies, to the abloture Dominion of a Popilly and Arbitrary Prince; they had pre-pared us to receive all the fubtils Im-seffices of an influencing Notices, that our Duty to GOD, made oue absolute Submission to the Lust of a Tyrant, our Duty to Man; hence proceeded the maden, and blindest subjection to a Popish Prince, that ever a free Nation yielded to, and all fires of Tyranny began to be introduced among us, the fetting up Idolatryin our Streets the difpens fing with our Lawe, the giving Indula-gence by a Declaration, the imprisoning our Bishops; the seizing the Charters of our Corporations, Rights of the Univerfities, and fetting up a high Commands for to do the like of our Parochial Establishments, were all plain Instances of the thing, and whither we were all going, was not bid from the Byes of all e Men of Understanding in misers.

How we Escap'd these Dengers, how we Called in a Foreign Prince, and took up Assas against our own; how we resisted his encroaching Tyranny, how we push'd him off stom the Throne, and gave his Dominious to another; how we resisted all his Attempts to stay here, and all his Attempts to return, these things are fresh in the Meutory of every Man, that was then of Age to see than them.

And cen it be possible we should retuento this Blindness now! That Residence must be cryed down, and the Revolution thereby provid a horrid Rebillion against GOD, and his Vice-gerent the King! Monstrous Delusion! What, must we not must Tyronts? neg resist these that would Rob up of our Rights and Liberties, which are

our Inherent BirthRight and which our Governours (wear at their Coronations to maintain! This is such a ridiculous thing, especially to us, in such Language to Talk to a Nation of Freemen, as Britains have ever been, that it is a wonder to me to see our People bear it.

But hit is, that they not only lease, or this Times, but fall he wish it, court, compliment, and embrace those that openly offer to put the Chain about dreic Necks; and like a People given up, and abandoned of their Senses, give up themselves to be rode upon by their Encenies and ensity d by these very People, they had tost d to lately out of the Baddle, for driving too fast when they were in it.

What is the Meaning of carrying a Criminal round the Nation in Tritemph ? and with Acclamations; who has declared himself of the party of Men, that would bring in, and reftore the abdicated Race of Ding James, and who has been known at the fame Time that he prays for Answer dentwith his Lips, to Drink on his Kneen the Health of her Invester, and own the Right of the Pretender; - Dothe People know this? do they know this is the Man? That has Damn'd that Revolution, that has Curf i king William, that has Odiously express his Abborrence of the House of Hannever; and that has openly declared himself for the Pretender - do the pror honest ignorant and abused Peo. ple know, that this is the Man I That while he has most impudently colled GOD to Witness of the Contrary, furtered the Queen, and Haranguis the Parliament, into a Belief of his Zoal for the Revolution, has yet discovered himself in such a gross manuar eachis upproother. Occasions.

Is it politie? If this was not an Age of Delulians, if we were not given up to believe Liss, would it be pof-

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able fuch deep Villainies tuch gook Ablardicies, fuch horrid Contradictions as these could go down with us?

And this is the Reason why I take upon me to foresell, that this Hurry cannot hold a wil de-/permedica, let us bave Courage, Delaffons, and impofed Pictions may hang about our Ever like a Mist upon a Mountain, and we may be Blind for a sime, but Truth was been wich the Light, and will thine one in it's Tura : Error and Pore gery is a Mushrom, and born of Yesterday; but Troto is the Daughter of Nature, Antique as the World is, and equal in Duration ; it is handed on by flow, but by sure Reps; and Time(it's never failing Friend) always brings it along with him ,---It cannot be, that thefe furious Excursions, theseLunaries of the Nation, can be of any long Continuance, — the Eyes of Mankind will, and must be opened, and all this falle Covering will be taken away, and then the Nakedness of the Cause will of Courfe appear : Therefore let us have Patience, it cannot be long.

of Arbitrary Power, the fame that for twenty eight Years

ravag'd thefe two (then dle vided) parts of the Illand: To tell as that we can be brought to lubinit to the days of 84, and on to 88. That Scotland can be brought to the days of Blood again the once went throughtand England to les her Patriots Murthered by Forms of Law, than we can lubmit to the Boot, and the Thumbkins, to the Fines. and the Plunderings, to the Robbery, and Murther, we have felt from this very Doctrine, and this very Party; --- this mult be so sell as we have loft our Senfes, that we (as Rechefver faid) are pattisente of Grief, and wiehous Senfe of Pain, in a Word that we are grown frupid, and dozed, that we are overrun with vapours, and fulen into Fire and that being deprived of our Understanding, we are &t to be formed into what Shape, or what species of Grentures they pleafe, whether of Head without Tail, or Tail without a Head, just as may fuit the Oc-Cafion.

That these Monstroms Things may not come to pais, or this Nation be overwhelmed by these rising Mists to the Ruine of her politick Senses, and particularly her Eye light, is the Reason, the Bad, and the single Defign of Writing this Paper.

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